



## North Carolina State Championship Horse Show

### Vendor Form

September 13-16, 2023 • Raleigh, NC

Vendor Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Description of Business/Products: \_\_\_\_\_

Payment Enclosed: \_\_\_\_\_ Check Number: \_\_\_\_\_

MC/Visa/AX: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVC: \_\_\_\_\_

#### **\$100 Vendor Fee**

Includes 10 x 10 Vendor Space

#### **INSURANCE REQUIREMENTS**

All vendors must have \$1m in general liability insurance naming UPHA Chapter 12 as an additional insured.

During the term of this contract and to the full extent permitted by law, the Vendor releases UPHA Chapter 12 NCSCHS and all its staff and agents from any and all claims for any damage, losses, or injury to persons or property of the Vendor or anyone accompanying the Vendor at the show.

Vendor Signature \_\_\_\_\_ Date \_\_\_\_\_

*Make checks payable and mail form to:*

**UPHA Chapter 12 NCSCHS**

*c/o Beth Snider*

**65 Old Taylorsville Rd.**

**Shelbyville, KY 40065**

Email to: [horseshowentries18@gmail.com](mailto:horseshowentries18@gmail.com)

**Visit us at: [UPHChapter12.com](http://UPHChapter12.com)**